

**Cross Country Coaches Youth State Meet/Elgin Sharks Fall Classic**  
 Saturday, October 21, 2023

**PLACE:** Lords Park, 100 Oakwood Blvd., Elgin, Illinois 60120

**SANCTIONED BY:** YES Athletics

**SCHEDULE:**

<u>Time</u>	<u>Age Division</u>	<u>Birth Year</u>	<u>Distance</u>
9:30 a.m.	OPEN RACE	2008 and before	3000 Meters
10:00 am	Course Walk all ages		
10:30 a.m.	Primary Girls	2015 and after	2000 Meters
10:45 a.m.	Primary Boys	2015 and after	2000 Meters
11:00 a.m.	Bantam Girls	2013 & 2014	3000 Meters
11:25 a.m.	Bantam Boys	2013 & 2014	3000 Meters
11:50 p.m.	Midget Girls	2011 & 2012	3000 Meters
12:15 p.m.	Midget Boys	2011 & 2012	3000 Meters
12:40 p.m.	Youth Girls	2009 & 2010	4000 Meters
1:10 p.m.	Youth Boys	2009 & 2010	4000 Meters

In the event there are few entries in an age group, boys and girls will run together and start time could be earlier than stated but not more than 30 minutes. Races will be run as quickly as possible.

**AWARDS:** All Youth Divisions – Trophies to the top 15 runners all finishers will receive a medal.

**TEAM AWARDS (Youth Divisions)** - Overall team trophies for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places

**AWARDS WILL BE HANDED OUT AFTER COMPLETION OF RACE**

**SCORING:** All Divisions – 5 score (Unlimited pushers)

**COURSE:** Grass, hills, multi-terrain,

**ENTRY FEE:** Standard YES Athletics policy Memberships available at <https://www.enduroussa.com/login>

Youth Divisions –\$6

**SEND ALL ENTRIES TO: ELGIN SHARKS TRACK CLUB (make checks payable to)**

**ATTN: MARY PLETICHA**

**500 LAUREL STREET**

**ELGIN, IL 60120**

**Cell: (847) 508-1619**

**Email: [elginsharks@juno.com](mailto:elginsharks@juno.com)**

**Email rosters accepted – Send complete roster and only pay for those that run.**

**Please bring final paperwork signed and turned in with payment at check in.**

**Qualification of Cross-Country Coaches Youth Championship at, E.P. Tom Sawyer Park, Louisville, Kentucky Saturday, November 18, 2023 [www.youthcrosscountry.org](http://www.youthcrosscountry.org)**

**ENTRY FORM**

NAME: \_\_\_\_\_ SEX: M F BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, ST ZIP \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

AGE DIVISION: \_\_\_\_\_ YES # \_\_\_\_\_ FEE: \$ \_\_\_\_\_

In consideration of acceptance of my entry, I hereby for myself, my heirs, executors, and my administrators waive, release and forever discharge any and all claims for damages which I may have or which accrue to me against THE ELGIN SHARKS, the YES Athletics, Cross Country Coaches Youth organization, the CITY OF ELGIN PARKS AND RECREATION all cooperating agencies their representatives, agents, and/or assignees for any and all damages which may be sustained by me in travel, participation in, and returning from the 2023 Cross Country Coaches Youth State Meet/ELGIN SHARKS Fall Classic Cross Country Meet.

Participant: \_\_\_\_\_

Note for parents and/or guardians of minor children: Parent or guardian **MUST** sign the following: I, parent, and/or guardian of the above-named participant, in consideration of acceptance of this entry here join and confirm the above waiver and release. I further certify that my son/daughter/ward has listed here true year of birth.

Parent/Guardian: \_\_\_\_\_